



**BRUHAT BENGALURU MAHANAGARA PALIKE**

Medical Officer of Health, Byatarayanapura, Yelahanka Zone, Bangalore-92

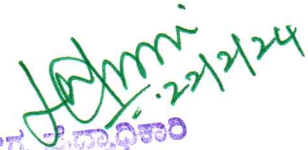
NO: BBMP/YZ/MOH(BTP)/PR/159/23-24

Date:22.02.2024

**SAFE DRINKING WATER AND SANITARY CONDITION**  
**CERTIFICATE**

It is certifies that an inspection team headed by Senior Health Inspector Ward No.05-BBMP inspected the “**MILLENNIUM WORLD SCHOOL-BENGALURU NORTH**”, Sy.No.88, Kogilu Main road, Yelahanka, Bengaluru North-560064 on 12.02.2024 and on the basis of Water Test Report (Attached) bearing No.TC1247323100000745F dated 09.0.2.2024, of Rural drinking water & Sanitation division, Gok, District Water Quality Testing Laboratory, Chikkaballapura, certified that the “**MILLENNIUM WORLD SCHOOL-BENGALURU NORTH**” has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the Central/State/U.T.Government.

The above is valid for a period of - 1 year

  
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Byatarayanapura Division  
Yelahanka Zone  
BBMP, Bangalore-92

To,

**School General Manager**  
“**MILLENNIUM WORLD SCHOOL**  
-**BENGALURU NORTH**”  
Sy.No.88, Kogilu Main road,  
Yelahanka, Bengaluru North-560064



## RURAL DRINKING WATER & SANITATION DIVISION, Gok

District Water Quality Testing Laboratory Chickballapur

Opp: Pillappa Complex, Panchayath Raj Engineering Division Premises,  
M.G.Road, Chickballapur-562101 Mob: +91 8618249537

### TEST REPORT

Source Location:- Millennium World School Bengaluru North No.88, Kogilu Main Road Kogilu, Yelahanka Bengaluru-560064				Report Date: 09.02.2024	
Sample Given By:- Bhaskara Rao General Manager				ULR Number: TC1247323100000745F	
				Reference: Sample receipt Form	
				Sample receipt date: 08.02.2024	
				Sample code: BEN24FEB0001	
				Date of Sample collection: 08.02.2024	
				Analysis start date: 09.02.2024	
				Analysis completion date: 09.02.2024	
				Sample collection protocol: APHA Method	
Sample Particulars : Drinking Water				Sample quantity: 1 Liter	
Sl.No	Test	Results	Acceptable Limit IS 10500 : 2012 RA:2018	Permissible Limit IS 10500 : 2012 RA:2018	Protocol
<b>Description: Clear Pleasant Liquid</b>					
1.	pH Value @ 25°C	8.10	6.5 – 8.5	No relaxation	IS 3025 (Part-11) : 2022
2.	Specific Conductance, $\mu\text{S}/\text{cm}@25^\circ\text{C}$	587	—	—	IS 3025 (Part-14) : 2019
3.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4.	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-7 & 8) : 2023
5.	Colour, Hazen Units	1	5	15	IS 3025 (Part-4) : 2021
6.	Turbidity, NTU	0.1	1	5	IS 3025 (Part-10) : 2023
7.	Total Dissolved Solids@ 180°C, mg/l	288	500	2000	IS 3025 (Part-16) : 2023
8.	Alkalinity as $\text{CaCO}_3$ , mg/l	117.16	200	600	IS 3025 (Part-23) : 2023
9.	Total Hardness as $\text{CaCO}_3$ , mg/l	102.09	200	600	IS 3025 (Part-21) : 2019
10.	Calcium as Ca, mg/l	27.79	75	200	IS 3025 (Part-40) : 2019
11.	Magnesium as Mg, mg/l	7.93	30	100	IS 3025 (Part-46) : 2023
12.	Chloride as Cl, mg/l	51.98	250	1000	IS 3025 (Part-32) : 2019
13.	Sulphate as $\text{SO}_4$ , mg/l	6.37	200	400	IS 3025 (Part-24-Sec-1) : 2022
14.	Fluoride as F, mg/l	0.72	1	1.5	APHA 24 <sup>th</sup> Edition 4500-F:D-2023
15.	Nitrate as $\text{NO}_3$ , mg/l	3.42	45	No relaxation	APHA 24 <sup>th</sup> Edition 4500-NO3-B-2023
16.	Iron as Fe, mg/l	<0.1	1	No relaxation	IS 3025 (Part-53) : 2019
<b>Remarks: The given sample conforms to the acceptable limit as per IS 10500-2012 Drinking water specification for the above tested parameters Only.</b>					
				Authorized Signatory: D.N Srinatha sastry (Quality Manager)	

#### NOTE:

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) Traceability: Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01.

RDWSD/WQMSP/TeR/01

END OF THE REPORT